

# 2026 BOARD CANDIDATE PROFILE

Thank you for expressing an interest in serving your cooperative as a director. Please provide the following information to help the Nominating Committee select candidates for the cooperative's Board of Directors and provide information for your candidate profile in the *Current Times* and other publications, should you be nominated. **The Committee must receive this completed form no later than 12 noon on May 5, 2026.** Once completed, please EMAIL the form to Neal Harrell, [nharrell@cuivre.com](mailto:nharrell@cuivre.com) or Chris Ryan, [cryan@cuivre.com](mailto:cryan@cuivre.com) or OR MAIL to: Nominating Committee, Cuivre River Electric Cooperative, P. O. Box 160, Troy, MO 63379. For questions, please email or call Neal, 636-695-4834 or Chris, 636-695-4831.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone #1: \_\_\_\_\_ Telephone #2: \_\_\_\_\_

Email: \_\_\_\_\_

County | District: \_\_\_\_\_ Member Number: \_\_\_\_\_

Prospective candidates who submit a profile are asked to attend a **Candidate Reception on Tuesday, May 12, at 6 p.m. at the Troy office** for an overview, a personal interview, and a professional photo.

Please indicate your availability:       **I can attend**     **I cannot attend**

## Article IV Section 3 | Director Qualifications\*

	YES	NO
1. Have you been a full-time resident at the address above for the past six (6) months?		
2. Do you permanently occupy and continuously use the cooperative's service at a principal residence within the county/district that you would serve?		
3. Does Cuivre River Electric provide electricity to your primary residence?		
4. Is the account in your name? <i>(Please provide the date you became a cooperative member _____)</i>		
5. Are you employed by or do you have financial interest in a competing enterprise or one that sells energy or supplies to Cuivre River Electric?		
6. Have you been employed by Cuivre River Electric within 12 consecutive months immediately preceding the date you could become a director?		
7. Have you ever been convicted of a felony?		
8. Are you a legal resident of the United States?		
9. Is your account in good standing? <i>(no delinquent debt to the cooperative three (3) years prior to the date you would become a director or during your term of office)</i>		
10. Are you a current employment applicant of the cooperative?		
11. Are you the close relative of an employee or sitting director? <i>(past 12 months)</i> If YES, what is your relationship? _____		

\*If the answers provided to these questions are found to be untrue, the candidate will be automatically disqualified from running. Once the candidate profile has been reviewed and accepted, release forms for a required background check and a request for documents to validate certain director qualifications will be forwarded to you.

# General Information and Experience

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Family information: \_\_\_\_\_

Miscellaneous: *(if desired, include military service, civic organizations, etc.)*: \_\_\_\_\_

Briefly summarize your work experience: \_\_\_\_\_

Please indicate the level of education\* you have achieved:

\_\_\_ High school

\_\_\_ Vocational school

\_\_\_ College graduate

\_\_\_ HiSET *(high school equivalency)*

\_\_\_ Some college

\_\_\_ Post-graduate/professional

\*List post-secondary schools, colleges or universities attended and degrees or professional certifications earned:

	YES	NO
Are you available on the 4th Thursday evening of every month?		
Can you devote 3-5 additional days per year for meetings?		
Would you be able to spend several hours each month to read and study information pertaining to Cuivre River Electric and the cooperative program?		

1. Briefly summarize community service and leadership experiences with other organizations:

\_\_\_\_\_  
\_\_\_\_\_

2. What knowledge, expertise or special abilities would you bring to the board? *(e.g. business, nonprofit, cooperative, outreach/advocacy, communications, utility experience, etc.)*

\_\_\_\_\_  
\_\_\_\_\_

3. What are some of the important issues you believe the cooperative board needs to focus on in the next few years?

\_\_\_\_\_  
\_\_\_\_\_

4. Which of the following is the most important feature *(check one)* of the electricity Cuivre River Electric provides—that your electricity is: \_\_\_ **Affordable** \_\_\_ **Reliable** \_\_\_ **Environmentally clean**

*Please explain:* \_\_\_\_\_

5. What do you think is the best way to meet present and future energy needs?

\_\_\_\_\_  
\_\_\_\_\_

6. What interests you most about serving on the Cuivre River Electric Cooperative Board of Directors?

\_\_\_\_\_  
\_\_\_\_\_

**I certify that the information provided on this form is true and accurate to the best of my knowledge.**  
*(Attach additional information if needed.) Please sign below:*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_